
Appendix A: Federal Register Notices

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NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT STATEMENT FOR MILITARY READINESS ACTIVITIES AT THE FALLON RANGE TRAINING COMPLEX AND TO ANNOUNCE PUBLIC SCOPING MEETINGS – MAY 28, 2013 A-1

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maintained for 50 years before being destroyed by shredding or burning.”

SYSTEM MANAGER(S) AND ADDRESS:

Delete entry and replace with “Office of the Provost Marshal General, 2800 Army Pentagon, Washington, DC 20310-2800; Army Corrections Command, 150 Army Pentagon, Washington, DC 20310-0150.”

NOTIFICATION PROCEDURE:

Delete entry and replace with “Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the commander of the correctional facility where confined.

For verification purposes, individual should provide their full name, SSN and/or DoD-ID Number, dates of confinement, any details which may assist in locating records, and their signature.

In addition, the requester must provide a notarized statement or an unsworn declaration made in accordance with 28 U.S.C. 1746, in the following format:

If executed outside the United States: ‘I declare (or certify, verify, or state) under penalty of perjury under the laws of the United State of America that the foregoing is true and correct. Executed on (date). (Signature).’

If executed within the United States, its territories, possessions, or commonwealths: ‘I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date). (Signature).’

RECORD ACCESS PROCEDURES:

Delete entry and replace with “Individuals seeking access to information about themselves contained in this system should address written inquiries to the commander of the correctional facility.

For verification purposes, individual should provide their full name, SSN and/or DoD-ID Number, dates of confinement, any details which may assist in locating records, and their signature.

In addition, the requester must provide a notarized statement or an unsworn declaration made in accordance with 28 U.S.C. 1746, in the following format:

If executed outside the United States: ‘I declare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Executed on (date). (Signature).’

If executed within the United States, its territories, possessions, or

commonwealths: ‘I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date). (Signature).’

* * * * *

[FR Doc. 2013-12569 Filed 5-24-13; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Department of the Army

[Docket ID: USA-2013-0014]

Privacy Act of 1974; System of Records

AGENCY: Department of the Army, DoD.
ACTION: Notice to delete two Systems of Records.

SUMMARY: The Department of the Army is deleting two systems of records notices in its existing inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

DATES: This proposed action will be effective on June 28, 2013 unless comments are received which result in a contrary determination. Comments will be accepted on or before June 27, 2013.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350-3100.

Instructions: All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: Mr. Leroy Jones, Department of the Army, Privacy Office, U.S. Army Records Management and Declassification Agency, 7701 Telegraph Road, Casey Building, Suite 144, Alexandria, VA 22325-3905 or by calling (703) 428-6185.

SUPPLEMENTARY INFORMATION: The Department of the Army systems of records notices subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the

address in **FOR FURTHER INFORMATION CONTACT**.

The Department of the Army proposes to delete two systems of records notices from its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The proposed deletion is not within the purview of subsection (r) of the Privacy Act of 1974 (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: May 21, 2013.

Aaron Siegel,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

DELETION:

AAFES 0602.04b

Claims and/or Litigation Against AAFES (August 9, 1996, 61 FR 41572).

REASON:

The records have been transferred under System of Records Notice, AAFES 0602.04a, Legal Office Management System (May 9, 2001, 66 FR 23683); therefore, AAFES 0602.04b, Claims and/or Litigation Against AAFES can be deleted.

DELETION:

AAFES 0607.01

Confidential Financial Disclosure Report (August 9, 1996, 61 FR 41572).

REASON:

The report is covered by the Systems of Records Notices OGE/GOVT-1, Executive Branch Personnel Public Financial Disclosure Reports and Other Name-Retrieved Ethics Program Records (January 22, 2003, 68 FR 3098; correction published May 8, 2003, 68 FR 24744) and OGE/GOVT-2 Executive Branch Confidential Financial Disclosure Reports (January 22, 2003, 68 FR 3098; correction published May 8, 2003, 68 FR 24744); therefore, AAFES 0607.01, Confidential Financial Disclosure Report can be deleted.

[FR Doc. 2013-12492 Filed 5-24-13; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Intent To Prepare an Environmental Impact Statement for Military Readiness Activities at the Fallon Range Training Complex and To Announce Public Scoping Meetings

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

31910

Federal Register / Vol. 78, No. 102 / Tuesday, May 28, 2013 / Notices

SUMMARY: Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality Regulations (40 Code of Federal Regulations parts 1500–1508), the Department of the Navy (DoN) announces its intent to prepare an Environmental Impact Statement (EIS) to assess the potential environmental consequences of continued and enhanced military training in the Fallon Range Training Complex (FRTC) Study Area. The FRTC Study Area is a set of well-defined geographic areas in the high desert of northern Nevada, encompassing: Special Use Airspace, including restricted areas, Military Operations Areas, and Air Traffic Control Assigned Airspace; land training ranges and stationary land training areas; fixed and mobile land targets, and control facilities; Threat Electronic Warfare (EW), Early Warning Radars and Surface to Air Missile systems and emulators; and instrumentation facilities. The DoN is inviting the U.S. Bureau of Land Management and the Bureau of Reclamation to be cooperating agencies in the preparation of the EIS.

DATES AND ADDRESSES: Four open house information sessions will be held between 5:00 p.m. and 7:00 p.m. on:

1. Monday, June 10, 2013, at Churchill County Commission Chambers, 155 North Taylor Street, Fallon, Nevada 89406.
2. Tuesday, June 11, 2013, at Crescent Valley Town Office Boardroom, 5045 Tenabo Avenue, Crescent Valley, Nevada 89821.
3. Wednesday, June 12, 2013, at Veterans of Foreign Wars Post 3677 Main Hall, 426 D Avenue, Gabbs, Nevada 89409.
4. Thursday, June 13, 2013, at Emma Nevada Town Hall, 135 Court Street, Austin, Nevada 89310.

Each of the four open house information sessions will be informal and consist of information stations staffed by DoN representatives. Additional information concerning each open house will be available on the EIS Web page located at: <http://www.FRTCeis.com>.

FOR FURTHER INFORMATION CONTACT: Naval Facilities Engineering Command Southwest; Attention: Ms. A. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

SUPPLEMENTARY INFORMATION: In 2000, the DoN completed an EIS for Proposed FRTC Requirements. The DoN's new Proposed Action is to continue and enhance training activities within the

existing FRTC. In order to support the DoN's requirements for fleet readiness, the DoN proposes to adjust baseline training activities from current levels to the levels needed to accommodate evolving mission requirements, including those resulting from training, tactics development, testing, and eventual introduction of new platforms (aircraft) and weapons systems into the Fleet.

The FRTC is a set of well-defined geographic areas in the high desert of northern Nevada encompassing multiple airspaces, land range areas, and electronic systems used primarily for training operations. The FRTC encompasses air and land training areas in the mid-western portion of Nevada. In total, the complex encompasses 241,127 acres of land and 14,182 square nautical miles of airspace. A portion of the FRTC, Naval Air Station Fallon, is located six miles to the southeast of the city of Fallon.

The purpose of the Proposed Action is to conduct and facilitate training activities at the FRTC to ensure that the DoN achieves its mission, to maintain, train, and equip combat-ready naval forces capable of winning wars, deterring aggression, and maintaining freedom. The alternatives analyzed in the FRTC EIS are as follows.

1. *No Action Alternative:* Baseline training activities, as defined by the tempo and type of training, when averaged over recent representative years.
2. *Alternative 1:* Overall adjustments to types and levels of activities, from the baseline as necessary to support current and planned DoN training requirements, from 8,558 annual activities under the No Action Alternative to 9,147 annual activities. In addition, the DoN proposes range investments involving upgrades to the Tactical Combat Training System, upgrade of Threat EW Systems, and installation of fiber optic telecommunications infrastructure.
3. *Alternative 2:* Consists of Alternative 1 plus a 10 percent increase annually for all training activities, from 9,147 annual activities under Alternative 1 to 10,061 annual activities.

Resource areas to be addressed in the EIS will include, but not be limited to, terrestrial resources and biological resources, geology, soils and water resources, land use and recreation, air quality, noise, cultural resources, transportation, socioeconomic, environmental justice, and public health and safety.

The scoping process will be used to identify community concerns and issues that will be addressed in the EIS. Federal agencies, state agencies, local

agencies, Native American Indian Tribes and Nations, the public, and interested persons are encouraged to provide comments to the DoN to identify specific issues or topics of environmental concern that the commenter believes the DoN should consider. All comments, provided orally or in writing at the scoping meetings, via the project Web site, or mail will receive the same consideration during EIS preparation. All comments must be postmarked or received online no later than July 8, 2013. Comments should be mailed to: Naval Facilities Engineering Command Southwest; Attention: Ms. A. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

Dated: May 17, 2013.

C.K. Chiappetta,

Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2013-12423 Filed 5-24-13; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

President's Board of Advisors on Historically Black Colleges and Universities

AGENCY: U.S. Department of Education, President's Board of Advisors on Historically Black Colleges and Universities (Board).

ACTION: Notice of an Open Meeting.

SUMMARY: This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. The notice also describes the functions of the Board. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

DATES: Tuesday, June 11, 2013.

TIME: 9:00 a.m.–2:00 p.m. (EST).

ADDRESSES: The Churchill Hotel, Kalorama, 1914 Connecticut Ave. NW., Washington, DC 20009, (202) 797-2000.

FOR FURTHER INFORMATION CONTACT: John P. Brown, Jr., Acting Executive Director, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue SW., Washington, DC 20204; telephone: (202) 453-5634 or (202) 453-5630, fax: (202) 453-5632.

SUPPLEMENTARY INFORMATION: The President's Board of Advisors on Historically Black Colleges and Universities (the Board) is established by Executive Order 13532 (February 26, 2010). The Board is governed by the